

~ Religions *for* Peace

# Interfaith Prayer for Shared Human Flourishing and Transformative Peace

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WORLD INTERFAITH



HARMONY WEEK



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Our world is in a time of great struggle and tragedy. Climate change has devastated our planet, and violent conflicts have created unprecedented crises of forced displacement and humanitarian emergencies.

In these times, our faith is more important than ever. It serves as a tool for comfort and strength as well as a call to action. Prayer and connection with the Divine give us a chance to come together in solidarity to work towards a better future.

In light of this, *Religions for Peace* held our annual **Interfaith Prayer for Shared Human Flourishing and Transformative Peace** on the 8th of January. This was a moment to bear witness to the suffering of humanity and our planet, and to remind each other of our sacred duty to act.

Our diverse community of multi-faith leaders encouraged us to see the divine in every person, to listen deeply to the cries of those in need, and to respond with compassion and resolve.

We draw inspiration and words of hope from our sacred scriptures and from the Divine. The prayers presented in this collection remind us of the spiritual truths that ground each of us. They guide us in our journey to care for all creation, and to help uphold the dignity of all people and our planet.

*Religions for Peace* believes in a vision of shared sacred flourishing. May this vision guide us as we begin the new year, bringing us together in faith, hope, and humanity.

# OPENING REMARKS



‘*Koodi Valnthal Kodi Nanmai*’. This ancient prayer and refrain in Tamil reminds us of the million blessings we can share, if we learn to live together.

As the year begins this is the thought I would like to open with. Learning to live together necessitates a deep understanding of the underlying humanity that binds us all as ‘one’. The inter-connectedness that our ancient traditions speak about is built on the framework of timeless values, an ethical code for everyday living, the awareness that life itself is co-dependent on all aspects of our ecosystem and the well-being of one child, one woman, one man is tied to the well being of the global family. In India we refer to this vast family as ‘*Vasudeva Kudumbakam*’ ....or ‘*Periya Kudumbam*’.

## **Why do we have to speak of this essential unity?**

To quote from the framework of this unique Interfaith Prayer for Shared Human Flourishing and Transformative Peace.

‘As we stand on the threshold of 2025, we carry with us the weight of a year that brought profound challenges and stark realities. The crises of 2024 – spanning human rights violations, violent conflicts and humanitarian emergencies, climate change and environmental degradation, and escalating inequalities – have deepened existing divides and tested the resilience of communities worldwide. Yet, amidst these complexities, faith remains a beacon of hope, a source of unwavering strength and resilience, and a call to action. Faith traditions have long upheld the moral imperative to call humanity to love, justice, compassion, and engage in collective action for the common good. In these trying times, our shared responsibility to inspire and ignite hope, foster solidarity, and uphold the rights and dignity of all people is more urgent than ever.

## **Let us also remind ourselves:**

That this year, the first time since World War two, we have the greatest numbers of children affected by poverty, malnutrition, conflicts, forced migration and climate-precipitated disasters. In the midst, plenty of children are disproportionately carrying the impact of our collective action and failures. This cannot go on! This is unethical. For our children today across the world, and for the children who will inherit our earth, we must rise! We must rise to stand up together and alter the course of history.

This past year also marked a pivotal moment in global cooperation with the adoption of the Pact for the Future. As a key outcome of the Summit of the Future, this groundbreaking framework transcends immediate responses to the world’s most pressing global challenges – it is a declaration of shared hope and collective responsibility. It envisions a world that is “safe, peaceful, just, equal, inclusive, sustainable and prosperous, a world in which well-being, security and dignity and a healthy planet are assured for all humanity.” It reflects values central to all religious and faith traditions – the sacredness of life, the stewardship of creation, and the imperative to care for the most vulnerable.

Mahatma Gandhi’s prophetic words also ring in my ears: Where there is love, there is life!

‘Positive Peace’ as we now understand it, is defined as a more lasting peace that is built on sustainable investments in economic development and institutions, as well as societal attitudes that foster peace. It can be used to gauge the resilience of a society, or its ability to absorb shocks without falling or relapsing into conflict.



Positive peace opposes what is known as the 'structures and cultures of violence'. These structures and cultures can cause people to behave violently, or impose violence on others. This definition has since increased in popularity, and is now widely used by academics and politicians alike. But in order to fully understand the idea of positive peace and its implementation, we need to understand the history of positive peace.

Mahatma Gandhi often said it is not enough to only oppose the wrong, we must have beyond opposition a clear picture of what we stand for! Love in its wholeness represents that positive image, of considering 'the other' as me and my own '*periya kudumbam*'.

Our understanding of the term 'peace' has evolved significantly over the last 2,500 years, and its long historical pedigree is explored here in our prayers, in our many reflections and in our coming together. Instead of looking at the causes of war, we can explore the attitudes, institutions and structures that build a more peaceful world, and strive to create these conditions in all areas.

Most cultures explore the concept of peace:

- *Shanti* (Indian; to maintain a tranquil mindset even in suffering or conflict)
- *Heiwa* (Japanese; aligning oneself to the common good/social order)
- *Shalom* (Hebrew; right relationships or unity and prosperity, a sense of wholeness arising out of justice)
- *Ubuntu* (Zulu; self-assurance through linked humanity, one part of a whole)

Through these explorations, several dimensions of positive peace emerge:

- Systemic and complex
- Virtuous or vicious
- Preventative
- Underpins resilience and nonviolence
- Informal and formal
- Supports development goals

In alignment with this call, *Religions for Peace* promotes a vision of shared human flourishing, rooted in the belief that personal flourishing is inseparable from the flourishing of others and the broader community. This interconnectedness is both a spiritual truth and a moral call to action – an invitation to embody the principles of solidarity, justice, and love in service of the common good.

In this spirit, and with great joy, I welcome you to be part of *Religions for Peace's* 2025 Interfaith Prayer for Shared Human Flourishing and Transformative Peace. This one-hour gathering united diverse religious and faith leaders, offering a sacred space for prayer, reflection, and renewed commitment. It was an opportunity to lift our collective prayers for those suffering from the brunt of global challenges and commit ourselves to transformative action towards shared human flourishing and transformative peace, grounded in the sacred.

Dr. Kezevino Aram, President of Shanti Ashram,  
Co-Moderator of *Religions for Peace*





**Prayers Offered  
at the Interfaith Prayer  
for Shared  
Human Flourishing and  
Transformative Peace**

**January 8, 2025**

# CHIEF RABBI DAVID ROSEN



Chief Rabbi David Rosen, Co-President, *Religions for Peace* and former Chief Rabbi of Ireland is a prominent leader in interfaith dialogue and global religious relations. He is the Special Advisor to the Abrahamic Family House in Abu Dhabi. Rabbi Rosen is a past chairman of the International Jewish Committee on Inter-religious Consultations and former International Director of Inter-religious Affairs of the American Jewish Committee. Rabbi Rosen has represented the Chief Rabbinate of Israel on its Commission for Inter-religious Dialogue and on the Council of Religious Institutions of the Holy Land. He also played a pivotal role in negotiating the establishment of full diplomatic relations between Israel and the Holy See.

*Sovereign of the Universe, God of Compassion, Love, and Righteousness*

*We mourn for all those whose lives were cut short during this past year, and beseech Your healing, succour, and strength for all who have lost dear ones, and who are suffering from violent conflict.*

*We pray that you will vouchsafe fortitude and resilience to all who are destitute, deprived, and denied the opportunity to live in security and tranquillity with sustenance and dignity.*

*May you lead us all along the path of wisdom, mercy, and loving kindness towards one another, so that all people May flourish.*

*May we all, all Your children, all Your people, be granted the strength to overcome conflict, to live with compassion and reconciliation, to live in true “shalom”, true peace - with You, within ourselves, and in relation to others, as it is written.*

(PSALM 29:11)

*“The Lord will grant His people with strength, the Lord will bless His people with Peace.”*

# REVEREND EFRÉN VELÁZQUEZ



Reverend Efrén Velázquez is the President of the Interreligious Council of Mexico (CIM) and a priest in the Anglican Church of Mexico. He is a former theology student of St. Andrés Seminary in the Diocese of Mexico of the Anglican Church of Mexico and St. John's College at the University of Durham, England. Reverend Efrén is a collaborator in matters of Peace with the government of Mexico. He is also a member of the Safe Church Commission of the Anglican Communion, an international body aimed at promoting the safety of individuals within Anglican churches—particularly children, young people, and vulnerable adults.

*Let us pray for the peace of all the world.*

*Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.*

*Guide the people of all the nations of the earth, in ways of justice and peace; that we may honor one another and serve the common good.*

*Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.*

*Bless all whose lives are closely linked with ours, and grant that we may serve them, and love one another as your children.*

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.*

*We commend also to your mercy all who have died, that your will for them may be fulfilled; and we pray that all of us may share with all your sons and daughters in your eternal kingdom of love and peace. Amén.*

# MS. BANIDUGAL



Ms. Bani Dugal is the Principal Representative of the Bahá'í International Community to the UN and Co-President, *Religions for Peace*. As part of the community of international NGOs at the UN since 1994, she is currently serving on the Steering Committee of the NGO Working Group on the Security Council. She has served as President of the NGO Committee on Freedom of Religion or Belief, as co-facilitator of the NGO Working Group on UN Access, co-facilitator of the GEAR campaign (Gender Equality Architecture Reform), Chair of the NGO Committee on the Status of Women, and Chair of the Global Forum of the NGO Committee on UNICEF and member of the Steering Committee of the NGO Committee on UNICEF's Working Group on Girls, Convener of the NGO Committee on UNIFEM, and Convener of the Advocates for African Food Security. Ms. Dugal holds a Master's degree (LL.M) in Environmental Law from Pace University School of Law, New York, and a law degree (LL.B) from the University of Delhi, India. She has authored published articles, statements, and papers. Prior to relocating to the U.S. in 1988, she practiced law before the Supreme Court of India.

*O Thou kind Lord! Thou hast created all humanity from the same stock. Thou hast decreed that all shall belong to the same household. In Thy Holy Presence they are all Thy servants, and all mankind are sheltered beneath Thy Tabernacle; all have gathered together at Thy Table of Bounty; all are illumined through the light of Thy Providence.*

*O God! Thou art kind to all, Thou hast provided for all, dost shelter all, conferrest life upon all. Thou hast endowed each and all with talents and faculties, and all are submerged in the Ocean of Thy Mercy.*

*O Thou kind Lord! Unite all. Let the religions agree and make the nations one, so that they may see each other as one family and the whole earth as one home. May they all live together in perfect harmony.*

*O God! Raise aloft the banner of the oneness of mankind.*

*O God! Establish the Most Great Peace.*

*Cement Thou, O God, the hearts together.*

*O Thou kind Father, God! Gladden our hearts through the fragrance of Thy love. Brighten our eyes through the Light of Thy Guidance. Delight our ears with the melody of Thy Word, and shelter us all in the Stronghold of Thy Providence.*

*Thou art the Mighty and Powerful, Thou art the Forgiving and Thou art the One Who overlooketh the shortcomings of all mankind.*

‘ABDU’L-BAHÁ

# H.E. CARDINAL CHARLES BO



H.E. Cardinal Charles Bo, Co-president of *Religions for Peace*, has had a distinguished career in the Catholic Church. After being ordained a Salesian priest in 1976, he served as the first bishop of Lashio upon its elevation to a diocese in 1990 and later became the Bishop of Patheingyi in 1996 and the Archbishop of Yangon in 2003. As a leader of the Catholic Bishops' Conference of Myanmar between 2000–2006, he would be elevated as Myanmar's first cardinal by Pope Francis in 2015. H.E. Cardinal Bo was subsequently appointed a member of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, Pontifical Council for Culture, and Secretariat of Communication in the Vatican.

In 2018, H.E. Cardinal Bo was elected the president of the Federation of Asian Bishops' Conferences (FABC), through which its members foster solidarity and co-responsibility for the welfare of the Church and Asian society as a whole.

*O God of the boundless heavens and the alpha and  
omega of everything,  
We stand here as travelers on the great highway of  
history,  
Pausing at this crossroad where faiths converge like  
rivers meeting the sea.  
You, who are the melody behind all harmonies,  
The form beyond all forms, the name beyond all  
names,  
The silence beyond all silence,  
Call us now to rise beyond the hills of division and  
march toward the promised land of peace.*

*We confess, O Spirit of Truth,  
That we have stolen the dreams of our children with  
the nightmares of our fears.  
We have killed the dreams of our children in their  
cradles,  
Struck down by the cruel weapons of hatred,  
When their hearts yearned only for the gentle pages of  
hope.  
We have been too slow to trade weapons for notebooks.  
And in our blindness, we have destroyed the sacred  
garden of nature,  
Seeking the false secure caves of hatred and  
inhumanity.  
Yet, even in this desolation, You whisper that it is not  
too late –  
The seeds of hope still lie buried, waiting for the light  
of courage to bloom again.*

*Teach us, O Divine Weaver, to heal our hatred  
By listening to the colour of the wind,  
The song of the mountains, and the seductive dance of our  
pristine rivers.  
Let us learn from creation's timeless symphony  
That harmony is not found in sameness but in unity.*

*Shake us from the slumber of indifference,  
For too long, we have lingered in the valley of  
misunderstanding.  
Awaken in us the fire of compassion,  
So we may become torches lighting the way for the weary  
and the wounded.*

*Let our hearts be as drums beating the rhythm of justice,  
Our voices as trumpets sounding the call to love.  
May we, the children of many paths, rise like a phoenix  
from the ashes of hatred,  
Soaring on wings of courage toward the horizon of unity.  
And when the night feels endless, remind us, O Eternal  
Light,  
That the arc of the moral universe bends toward Your  
peace.  
We shall keep marching, arm in arm, soul to soul,  
The dream of shared human flourishing is no longer a  
dream, but a living, breathing reality.*

*In the name of hope, justice, and love that transcends all  
understanding. We pray. Amen.*

# BHIKKHU VASU BANDHU



Bhikkhu Vasu Bandhu is a Buddhist Monk at the Dhammapada Sangha; serving as Interfaith Manager for the Arizona Faith Network; on the International Youth Committee of *Religions for Peace*; as Co-Chair on the Faith for Earth Youth Council of the United Nations Environment Programme; as a Global Council Trustee from North America for the United Religions Initiative; and on the Global Youth Network of the Charter for Compassion. Serving the interfaith movement since the age of 18, collaborating with diverse interfaith organisations including the Parliament of the World's Religions, Bhikkhu Vasu Bandhu has made significant contributions to fostering inter-religious collaboration and sustainable peace.

*May all beings be free from suffering.*

*May all beings find peace in their hearts.*

*May the causes of suffering dissolve.*

*May all beings be happy.*

*May those who are burdened by sorrow be uplifted.*

*May those who are lost find their way.*

*May those who are in pain get comfort and peace.*

*Just as the sun warms the coldest winter day, may  
compassion awaken in every heart, bringing light to the  
darkness.*

*May all beings everywhere be free from any kind of  
suffering.*

# MR. HOMI GANDHI



Mr. Homi Gandhi, Co-President and member of the Finance Committee of *Religions for Peace*, is a distinguished Zoroastrian leader, community servant, and accomplished accountant. A Fellow of the Institute of Chartered Accountants in England and Wales, he has worked across four continents and dedicated much of his life to public service. Mr. Gandhi is past president of the Federation of Zoroastrian Associations of North America (FEZANA) and current Co-Chair of the FEZANA's Interfaith Activities Committee.

*Ā airyema ishyō  
rafedharāi jantū  
nerebyaschā  
Nairibyaschā  
Zarathushtrahē;  
Vanghēush rafedharāi  
mananghō yā daēnā  
Vairim hanāt mizhdem  
Ashayā yāsā ashīm yām  
ishyām ahurō masatā  
Mazdāō.”  
“Ashem vobu vahishtem  
asti; ushta asti,  
Ushta abmai hyat Ashai;  
vahishtai Ashem*

*May the desired  
Fellowship come for the  
support of the men and  
women of  
Zarathushtra, for the  
support of good mind,  
so that the conscience of  
every person earns the  
choice reward, the  
reward of righteousness,  
a wish regarded by the  
Wise God.*

# SHEIKH AHMAD TAYEL



Sheikh Ahmad Tayel is the President of the Islamic Charitable Association of Bogota and Representative of the Islamic Organization for Latin America and the Caribbean. He was born in Syria in 1961. He later relocated to Colombia, where he currently serves as Director of the Abu Bakir Mosque in Bogotá. Outside his responsibilities as President of the Islamic Charity Association of Bogotá, Sheikh Ahmad has held several distinguished positions, including serving as an envoy of the Ministry of Religious Affairs for many years and as a former member of the Muslim team for dialogue with the Vatican. Sheikh Ahmad holds a bachelor's degree in Arabic literature as well as English literature. As a testament to his efforts in fostering interfaith dialogue, Sheikh Ahmad has also been appointed as an Ambassador of Peace by the European Muslim League.

*Brothers and sisters, May peace be upon you all.*

*Our God of all, and the creator of all. We believe that you are the Most Merciful.*

*You are more merciful to us than our mothers, since you gave our mothers such mercy.*

*We ask you to grant us the tools that enable us to establish and build a relationship of brotherhood with every human being.*

*God, permit those tools to enable us to work with all the human beings as a team of brothers in order to build peace.*

*Help this peace to prevail in the entire universe.*

*Because, if peace prevails in the world of man, peace will prevail in the universe, and the universe will be a warm embrace, not only for humans, but also for animals and the worlds of plants.*

*And the universe will become a paradise.*

*God make us bricks in the construction of this paradise.*

*Oh God, give us the ability to be free from previous judgments, prejudice, and from the disease of generalization.*

*And give us the ability to be brothers to all.*

# H.E. BHAI SAHIB MOHINDER SINGH



H.E. Bhai Sahib Mohinder Singh, Co-President and Trustee, *Religions for Peace*, is the Spiritual Leader and Chairman of Guru Nanak Nishkam Sewak Jatha, a charitable organisation, and the Nishkam Centre, which fosters civic engagement. Renowned for his interfaith contributions, he is a founding member and Co-President of the European Council of Religious Leaders, a Trustee of *Religions for Peace* International, and President of *Religions for Peace* UK.

*The whole world is on fire, and suffering  
engulfed in flames of many destructive forces, from  
blind lust and merciless revenge to insatiable greed  
and soul-destroying arrogance.*

*We plead to you, God,  
Through Your mercy, please protect and save us.*

*No matter which door or sanctuary or place of  
worship we come from,  
Take us, O Universal Creator, into your fold and  
refuge.*

GURU GRANTH SAHIB JI

# VENERABLE LI GUANGFU



Venerable Li Guangfu, Co-President, *Religions for Peace*, born in 1955, became a Taoist priest in 1984. Since 2002, he ever served as the host of Zixiao Taoist temple in Wudang Mountain and President of Wudang Taoist Association, in Hubei province, China. In 2010, he served as Vice President of the Taoist Association of China and became President of the Taoist Association of China in 2015.

Since 2015, he has been Vice President of the China Committee on Religion and Peace for three sessions. He is also Vice President of Association of Chinese Religious Cultures since 2022. He is Chairman of the Board of the World Federation of Daoism since its establishment in September, 2023.

愿诸真众仙，俯察人间，  
闻和平之音，达众生之  
愿。吾等在此，虔诚祈  
祷，愿天地相合，万物含  
真，人类和平，与道合  
一。愿世界各国，齐同慈  
爱，和合共生，永续繁  
荣。愿四海之内，兄弟姐  
妹，放下我执，致虚守  
静，命运与共，共筑和  
谐。愿未来世界，神光普  
照，挫锐解纷，和光同  
尘，永无战争。愿大道慈  
悲，拯救天下，普度众  
生，均沾和平之利益。愿  
以此祈祷，普及于一切，  
众生皆得安宁，共享持久  
和平、普遍安全、共同繁  
荣、开放包容、清洁美丽  
之世界。

*May all the true immortals and celestial beings look down upon the human realm, hear the sounds of peace, and fulfill the wishes of all living beings.*

*Here we stand, in sincere prayer, hoping for the union of heaven and earth, for all things to embody truth, for humanity to find peace, and to become one with the Dao.*

*May all nations of the world unite in compassion, coexist harmoniously, and achieve everlasting prosperity.*

*Within the four seas, may brothers and sisters relinquish ego, embrace emptiness and tranquility, share a common destiny, and build harmony together.*

*May the future world be illuminated by divine light, resolve conflicts, and blend with the dust of the world, never to see war again.*

*May the great Dao, in its mercy, save the world, guide all beings, and allow all to partake in the benefits of peace.*

*May this prayer spread to all, granting peace and tranquility to all beings, and sharing enduring peace, universal security, common prosperity, openness, inclusiveness, and a clean and beautiful world.*

# USTADH UMAR PHIRI



Ustadh Umar Phiri is the President of Majlisul Ulama Zimbabwe (Council of Islamic Scholars in Zimbabwe), Lecturer in World Religions, and Representative of the African Forum for Muslim Councils.

*In the Name of Allah, most Gracious, most Merciful, Allah.*

*Oh Allah, you are peace.*

*And you are the source of all peace.*

*And all peace originates and returns to you.*

*So grant us a life and existence that is full of peace, oh, our  
Lord, our Creator and Sustainer*

*And grant us entrance into the abode of peace.*

*Blessed indeed, is your name, the possessor of all majesty and  
all benevolence.*

*Amen*

# PRIESTESS BEATRIZ SCHULTHESS



Priestess Beatriz Schulthess has more than 30 years of expertise in multilateral diplomacy in human rights, environment and development. She is a Kolla indigenous woman, currently President of the Indigenous Peoples Ancestral Spiritual Council. Mrs. Schulthess has been with *Religions for Peace* since 1999 – active in its Latin American and Caribbean Regional Council, later on as *Religions for Peace* Co-President, and more recently as Honorary President. She practices ancestral indigenous spirituality and is an expert of ancestral traditional knowledge of various indigenous peoples' traditions. She continues to research and teach to uphold the Indigenous people's ancestral traditions. Throughout her career, Mrs. Schulthess worked as an advisor to the Secretary General of the United Nations Conference on Environment and Development and with various international organizations.

*To the powers of the Universe, I address myself today to plead that a shower of wisdom is poured over decision-makers, religious structures, faith traditions, humanity in general, and younger generations.*

*We must join and demand that today's leadership take immediate action to overshadow those that promote, create, and sustain conflicts for reasons that do not benefit the worldwide population.*

*Humanity is longing for peace and security.*

*Ancestral Indigenous traditions teach us how to live in harmony with human diversity and all that exists and is alive. Most importantly, we must honor and revere Mother Earth, which gives us all we need during our lifetime.*

# DR. SWAMI ATMAPRIYANANDA



Dr. Swami Atmapriyananda is Co-President of *Religions for Peace* and the Vice Chancellor of Ramakrishna Mission Vivekananda University, a multi-campus institution dedicated to actualising Dr. Vivekananda's vision of education through unique faculties and research in scarcely addressed areas. With a Ph.D. in Theoretical Physics from the University of Madras, Dr. Atmapriyananda has specialised in particle theory, contributing to respected international journals. Inspired by Ramakrishna-Vivekananda ideology, Dr. Atmapriyananda joined the Ramakrishna Order in 1978 and served at Ramakrishna Mission Vidyamandira, a premier college of Ramakrishna Mission at Belur Math, for nearly 25 years, where he taught Physics and held leadership roles as Vice-Principal and Principal for 19 years.

Since 2005, Dr. Atmapriyananda has been advancing education and innovation in his role as Vice Chancellor of Ramakrishna Mission Vivekananda University, fostering holistic and socially conscious approaches to academics.

*May the heavens be peaceful.*

*May the interstellar space be peaceful.*

*May the earth be full of peace.*

*May all the water, the rivers and the oceans, be peaceful*

*May the environment and the plants be peaceful.*

*May all the animals and living beings be peaceful.*

*May the Supreme Being be a source of eternal peace.*

*May peace envelop the whole universe.*

*May that peace come to me and everybody.*

*Oh, peace, peace, peace.*

ॐ द्यौः शान्तिरन्तरिक्षं शान्तिः  
पृथिवी शान्तिरापः शान्तिरोषधयः  
शान्तिः ।  
वनस्पतयः शान्तिर्विश्वेदेवाः  
शान्तिर्ब्रह्म शान्तिः  
सर्वं शान्तिः शान्तिरेव शान्तिः सा  
मा शान्तिरेधि ॥  
ॐ शान्तिः शान्तिः शान्तिः ॥

THE OM DYAUH SHANTI MANTRA FROM THE YAJUR VEDA



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